



CIF-San Diego Section  
6401 Linda Vista Road, Room 504  
San Diego, CA 92111  
Phone 858-292-8165  
Fax 858-292-1375  
www.cifsd.org

**FROM DENNIS ACKERMAN, COMMISSIONER  
BILL MCLAUGHLIN, ASSISTANT COMMISSIONER**

**DATE JULY 29, 2009**

**RE MINUTES FROM BOYS' GOLF ADVISORY POST-SEASON EVALUATION MEETING - 2009**

On **June 11** the 2009 Boys' Golf Advisory Committee conducted its post-season evaluation meeting. Following is a summary of the items discussed and recommendations made:

### GENERAL MEETING

1. Submit the name of the person from your league who will be the 2010 Advisory Committee representative. This should be the person to whom our office will send preseason meeting notices, special communications, or requests, etc.
2. Be sure the All-League selections for the San Diego Hall of Champions have been submitted in accordance with the matrix, are **accurate and on time**, and are submitted on the official application form that was issued prior to the seeding meeting. Please type or print clearly. The Hall of Champions will accept only one Athlete-of-the-Year and that athlete's name must also appear on the All-League First Team.
3. **Reminder – The San Diego Hall of Champions is charging a \$5.00 fee to replace certificates printed incorrectly from information submitted on the selection form.**
4. **Preseason Advisory Meeting - January 20, 2010 - 4:30 p.m., Room 401 at the San Diego County Office of Education.**
5. **Post-Season Advisory Meeting - June 10, 2010 - 4:30 p.m., Room 401 at the San Diego County Office of Education.**
6. Evaluation of 2009 championships and recommendations for the 2010 championships:
  - Proposal for new format change for boys' tournament (see league rep).
  - Advisory committee to meet after girls' golf meeting in fall to discuss format change for boys' tournament.
  - Three advisory committee members need to serve on special playoff committee - must be neutral parties.
  - Spectator handout sheet to be developed.
  - Playoff procedure sheet to be added to playoff bulletin.
7. Recommendations from coaches to section office:
  - Warner Springs continues to be best site.
  - If there are other sites out there, send info to CIFSDS Office.
8. Recommendations from 2009 Tournament Director(s) to schools or coaches:
  - SCGA membership info - help everyone on how to post - athletes are posting during golf season - need to do it year around.
9. All Division and All CIFSDS recommendations will be faxed to CIFSDS Office.
10. The advisory committee voted on the Boys' Golf Coach of the Year. The recipient will be announced in the fall.
11. Concerns regarding a quad match counting as one point - need more opportunities to play 18 holes or - to be reviewed.

12. **TOURNAMENT SANCTIONING REMINDER:** Sanctioned event applications for spring sports are due to the CIFSDS office by **December 1**, along with the **\$25** processing fee (on school check). Sanction requests received after December 1 will be assessed an additional **\$100** late fee for a total of **\$125**. If you are planning to invite schools from outside California, please contact the CIFSDS office for processing information.
13. **Playoff participation patches** may be purchased for **\$8.00** each. Only written orders will be accepted – orders may either be faxed 858-292-1375 or emailed to **choggard@sdcoe.net**.
14. **Runner-up patches** may be purchased for **\$10.00** each. Only written orders will be accepted - orders may either be faxed 858-292-1375 or emailed **choggard@sdcoe.net**.
15. **Official CIF-San Diego Section Championship** rings are now available from **Balfour**. Rings are available for participants, finalists, and champions. For information/orders, contact David Honnold at 619-434-6855.
16. **Susan Cooper Photography** will photograph all CIF – San Diego Section Finals. An official team photo of the winners will be taken and will be available for purchase at **www.susancooperphotography.com**. Action photos may also be available. Contact Susan Cooper Photography to make arrangements for any photographic needs that you may have at 619 501-7128 or **susan@susancooperphotography.com**
17. CIFSDS thanks our sponsors for their generous support of high school athletics: **Macy’s and MaxPreps Inc.** are the statewide corporate sponsors with the CIF and **Farmers Insurance Group** is the statewide “Presenting” Sponsor. **The San Diego County Toyota Dealers Association** is the “Title” sponsor of all CIFSDS Boys’ and Girls’ Sports. Additionally, the playoffs are sponsored by the following: **Baden Sports, Inc.; Balfour; Barnes Tennis Center; Batters Box; Bocks Awards; Breitbard Foundation; The Century Club; Channel 4 San Diego; Coggan Family Aquatics Complex; Comfort Hotels San Diego; Cubic Corporation; Diamond Embroidery; Groovy Like a Movie; HL Corporation; Jenny Craig Pavilion-USD; The Kukulski Brothers; Margarita Officials Association; Mikasa; Molten; Morley Field; Movin’ Shoes; National Football Foundation; Neil, Dymott, Frank, McFall & Trexler; North County Basketball Officials Association; North County Gymniny Kids Gymnastics, Inc.; Pepsi Bottling Group, Ranch Catering; Rancho Pharmacy; Rawlings/ deBeer, Inc.; San Diego Chargers; San Diego County Baseball Umpires Association; San Diego County Basketball Officials Association; San Diego County Football Officials Association; San Diego Federated Volleyball Officials Association; San Diego Fireworks; San Diego Padres; City of San Diego-Qualcomm Stadium; San Diego State University; The San Diego Union-Tribune; San Diego Wrestling Officials Association; Soccer Fanatic-Southern California; South County Softball Umpires Association; Sport Chalet; Sports Plex USA; Susan Cooper Photography; U.S. Awards; Verizon; Warner Springs Ranch; Wilson Racquet Sports; Debby Ahrenstein; Rob Bryson; Paula Davila; Richard Davila; Sehnaz & Dale Endreson; Cal & Anthony Evans; Ron & Linda Filson; Eric Gaer & Mary Ackermann-Gaer; James Girten; Carl Goff; Richard Graf; Jan Jessop; Bob Kauffman; Terry McIntyre; Bruce Morehouse; Mike Morrow; Liz Mullarkey; Quentin Norman, Mark Ochsner; Reed Roadman; Dal Williams.**
18. If you have questions regarding any of the foregoing items, contact your league representative or Dennis Ackerman/Bill McLaughlin at the CIFSDS office.